NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) Please read the instruction before completing. Attach additional sheets if necessary.

RECEIVE

DEC 08 2009

Household

| PERSONAL INFORMATION: | COMMISSION ON ETHICS |
|---------------------------------------|---|
| NAME: EDDIE GRAY JR. | LENGTH OF RESIDENCE IN NEVADA: 28 |
| ADDRESS: 5362 SOUTH McLEOD DRIVE | |
| CITY, STATE, ZIP: LAS VEGAS, NV 89120 | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 26 YEARS |
| TELEPHONE: (702)451077`4 | E-MAIL: EGRAYINLV@AOL.COM |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

| Title of Public Office and Name of Government | a, ap | (E, A, AE) Annual Compensation | Date elected or appointed | ANNUAL NRS 281A.600.1 & 281A.610.1 | CANDIDATE NRS 281A.610.1(a). | APPOINTMENT NRS 281A.600.1 |
|---|-------|--------------------------------|---------------------------|---|-------------------------------------|-------------------------------|
| This of Fabric Cines and Marine C. Sections | | | | Check the | appropriate b | oxes below |
| PAROLE BOARD COMMISSIONER | Α | \$ 87,773 | | ✓ | | |
| | | \$ | | | | |
| | | \$ | | | | |

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

| | Self | Member | |
|---|------|-----------------------------------|--|
| | | Check the appropriate boxes below | |
| US AIR FORCE RETIRED ANNUITY | ✓ | | |
| U.S. CIVIL SERVICE RETIREMENT ANNUITY | 1 | | |
| PROTOCOL ETIQUETTE SCHOOL OF NEVADA-LAS VEGAS | | ✓ | |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location

Particular Use

| Specific Location | I didudidi 000 |
|-------------------|----------------|
| NONE | |
| | |
| ~ | |
| | |

| Name of Public Officer: EDDIE GRAY | JR. | |
|--|---|---|
| SECTION D (Creditors): List each creditor to w debt secured by mortgage or deed of trust on y retained by seller. NRS 281A.620.1(d). | hom you or a member of your household owes \$5,000 or note our personal residence; and (2) debt on a motor vehicle for | nore [EXCEPT: (1) or personal use Househol Self Member |
| | | Check the appropria |
| | NONE | boxes |
| | NONE | |
| | | |
| | | |
| | | |
| value of \$200 from a donor during the precedir you within the third degree of consanguinity or anniversary, holiday or other ceremonial occas administrative, or political action]. NRS 281A.6 | or and value of each gift if all gifts received are in excess on graxable year [EXCEPT: (1) a gift received from a person affinity; and (2) ceremonial gifts received for a birthday, we ion if the donor does not have a substantial interest in your 20.1(e). Donor | who is related to edding, |
| Gift NONE | | \$ |
| 110.112 | | \$ |
| | | \$ |
| | | \$ |
| including a proprietorship, partnership, firm, bu | ness entity (i.e., organization or enterprise operated for econsiness, trust joint venture, syndicate, corporation or associal as a trustee, beneficiary of a trust, director, officer, owner of stock or security representing 1% or more of the total out 81A.620.1(f). | ation) with which in whole or in part, |
| | | Self Membe |
| | | Check the appropria boxes |
| PROTOCOL ETIQUETTE | SCHOOL OF NEVADA-LAS VEGAS | ✓ |
| | | |
| | | |
| THE INFORMATION I HAVE PROVIDED HERI | FIN IS ACCURATE AND COMPLETE. | |
| THE IN ORMATION THAVE I ROUBLE HERE | 0 | |
| Date: Dec 2, 2009 | Signature: Local Group . | |
| | Print Name: EDDIE GRAY JR. | |
| WHERE TO FILE: | | |
| APPOINTED PUBLIC OFFICERS SUBMIT TO: | ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO: | |
| Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax | Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax | |

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